

2024 UNION SWCD TREE AND SHRUB SALE

Sale date will be Saturday, April 20, 2024

The sale will be held at the Union County Agricultural Center's Ditch Maintenance Building in the rear parking lot at 18000 St. Rt. 4, Marysville, Ohio. Sale starts at **9:00 a.m. to Noon or until SOLD OUT**

Any remaining seedlings will be sold the following week in our office, Monday-Friday, 8:00 a.m.-4:30 p.m.

We will not accept orders prior to the sale. All stocks are seedlings only and **sold will be on a first-come, first-served basis**. Please make selections below and bring the completed form with you on the day of the sale.

After ensuring that all species desired are still available, we will total your order.

We accept Cash or Checks only for payment. Make Checks Payable to: Union SWCD

EVERGREENS

<u># Packets</u>	<u>25/Pkt. (cost + tax)</u>	<u>Species</u>	<u>Size</u>	<u>Age</u>	<u>Sub-Total</u>
_____	<u>\$40/pkt.</u> (\$37.38 + \$2.62)	Canaan Fir	8-16"	(P+1)	_____
_____	<u>\$40/pkt.</u> (\$37.38 + \$2.62)	Norway Spruce	18-24"	(2-0)	_____
_____	<u>\$40/pkt.</u> (\$37.38 + \$2.62)	White Pine	8-12"	(2-1)	_____

HARDWOOD/SHRUB

<u># Packets</u>	<u>5/Pkt. (cost + tax)</u>	<u>Species</u>	<u>Size</u>	<u>Age</u>	<u>Sub-Total</u>
_____	<u>\$15/pkt.</u> (\$14.02 + \$.98)	American Chestnut	6-12"	(1-0)	_____
_____	<u>\$15/pkt.</u> (\$14.02 + \$.98)	American Plum	12-18"	(1-0)	_____
_____	<u>\$15/pkt.</u> (\$14.02 + \$.98)	Black Elderberry	12-18"	(1-0)	_____
_____	<u>\$15/pkt.</u> (\$14.02 + \$.98)	Pussy Willow	12-18"	(1-0)	_____
_____	<u>\$15/pkt.</u> (\$14.02 + \$.98)	River Birch	12-18"	(1-0)	_____
_____	<u>\$15/pkt.</u> (\$14.02 + \$.98)	Shagbark Hickory	12-18"	(1-0, 2-0)	_____
_____	<u>\$15/pkt.</u> (\$14.02 + \$.98)	Sugar Maple	12-18"	(2-0)	_____
_____	<u>\$15/pkt.</u> (\$14.02 + \$.98)	Swamp White Oak	12-18"	(1-0, 2-0)	_____

ACCESSORIES

<u># Bundles</u>	<u>100/bd. (cost + tax)</u>	<u>Description</u>	<u>Sub-Total</u>
_____	<u>\$10/bd.</u> \$9.30 + \$.70)	Marking Flags	_____

TOTAL DUE \$ _____

Name: _____

Phone: _____

E-Mail: _____

Please include your email address below if you would like to receive our quarterly newsletter

OFFICE USE:

Cash / Check

Check # _____

Receipt # _____